

COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT
(See Reverse Side for Filing Instructions)

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report over the Internet

RECORD #: 0520672

DUE: JUNE 30, 2002

(3) FILING FEE

\$15.00

(1) EXACT LIMITED LIABILITY COMPANY NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

Changes made to principal office address cannot be made on this form. Check (6) A to request form to be mailed or download form from web site

ATLANTIC ASSURANCE OF VIRGINIA, LLC
4425 RANDOLPH ROAD, SUITE 400
CHARLOTTE, NC 28211

(4) STATE OR COUNTRY OF ORGANIZATION

NC

RECEIVED

JUN 10 2002

SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY

(5) DATE OF ORGANIZATION OR DATE
AUTHORIZED TO TRANSACT BUSINESS

08/09/2001

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.
Check (6) B to request form to be mailed or download form from web site.

C T CORPORATION SYSTEM
KENTUCKY HOME LIFE BUILDING
LOUISVILLE, KY 40202

(6) A. ☐ Statement of Change of Principal Office Address Form.

B. ☐ Statement of Change of Registered Agent or Registered Office Form.

MAIL FORM TO

(7) MANAGEMENT Verify management or check one.

A. ☐ Manager Managed

B. ☒ Member Managed

(8) MANAGER (S) OR MEMBER (S) If the company has previously filed an annual report, verify the names of the managers or members listed below. Please note any additions to or changes in the names of managers or members and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current managers, if manager managed or members, if member managed.

| | |
|--------------------|--|
| Mr. Dave Oakes | 4425 Randolph Rd Ste 400 Charlotte, NC 28211 |
| Name | Address |
| Mr. Louis Brinkley | 2819 Parham Rd Ste 120 Richmond, VA |
| Name | Address |
| Mr. Robert Hinson | 2819 Parham Rd Ste 120 Richmond, VA |
| Name | Address |
| Name | Address |
| Name | Address |

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Signature of Manager or Member

☐ MANAGER DATE 6/26/02
☒ MEMBER
(Check One)